

NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 6th DAY OF SEPTEMBER, 2011 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH A QUORUM OF COUNTY COMMISSIONERS MAY BE PRESENT. THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:


1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE AUGUST 1, 2011 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETINGS - McLallen
3. 2011 CAPITAL IMPROVEMENT PLAN STATUS REPORT - Reid
4. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
5. DISCUSSION AND POSSIBLE ACTION OF TULE CREEK WATER QUALITY ENHANCEMENT POND - NEI
6. DISCUSSION AND POSSIBLE ACTION OF GRANT PROGRAM - NEI, Reid
7. STAFF REPORT - Reid
8. ADJOURN

DATED THIS THE 2ND DAY OF SEPTEMBER, 2011.

Posted @ 8:15 A.M.
FILED
AT 8:06 A.M.

SEP 02 2011

Peggy L. Friebela
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS


By: _____
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2011, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2011.

COUNTY CLERK, ARANSAS COUNTY, TEXAS